

COLLECT

Almighty and everlasting God,
who in your tender love towards the
human race
sent your Son our Saviour Jesus Christ
to take upon him our flesh
and to suffer death upon the cross:
grant that we may follow the example
of his patience and humility,
and also be made partakers of his
resurrection;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

LITURGY OF THE PALMS

GOSPEL Luke 19:28-40

Hear the gospel of our Lord Jesus Christ according to Luke.

Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

PSALM

Either Psalm 118:1-2. 19-end

R *This is the day that the Lord has made; we will rejoice and be glad in it.*

Give thanks to the Lord, for he is good; his mercy endures for ever.

Let Israel now proclaim,
"His mercy endures for ever." **R**

Open for me the gates of righteousness; I will enter them; I will offer thanks to the Lord.

"This is the gate of the Lord; whoever is righteous may enter." **R**

I will give thanks to you, for you answered me
and have become my salvation.
The same stone which the builders rejected
has become the chief corner-stone. **R**

This is the Lord's doing,
and it is marvellous in our eyes.
On this day the Lord has acted;
we will rejoice and be glad in it. **R**

Hosanna, Lord, hosanna!
Lord, send us now success.
Blessèd is he who comes in the name of the Lord;
we bless you from the house of the Lord. **R**

God is the Lord; he has shined upon us;
form a procession with branches up to the horns of the altar.
"You are my God and I will thank you;
you are my God and I will exalt you."
Give thanks to the Lord, for he is good;
his mercy endures for ever. **R**

LITURGY OF THE PASSION

FIRST READING Isaiah 50:4-9a

A reading from the book of the prophet Isaiah.

The servant of the LORD said: The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens – wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

PSALM

Either Psalm 31:9-16

R *My God, my God, why have you forsaken me?*

Or

R *I have trusted in you. You are my God.*

Have mercy on me, O Lord, for I am in trouble;
my eye is consumed with sorrow,
and also my throat and my belly.
For my life is wasted with grief,
and my years with sighing;
my strength fails me because of affliction,
and my bones are consumed. **R**

I have become a reproach to all my enemies
and even to my neighbours,
a dismay to those of my acquaintance;
when they see me in the street they avoid me. **R**

I am forgotten like the dead, out of mind;
I am as useless as a broken pot.
For I have heard the whispering of the crowd;
fear is all around;
they put their heads together against me
they plot to take away my life. **R**

But as for me, I have trusted in you,
O Lord.
I have said, "You are my God.
My times are in your hand;
rescue me from the hand of my enemies,
and from those who persecute me.
Make your face to shine upon your servant,
and in your loving-kindness save me." **R**

SECOND READING Philippians 2:5-11

A reading from the letter of Paul to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death – even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

GOSPEL (Long or short reading)

Luke 22:14 – end of 23

Or **Luke 23:1-49**

POST COMMUNION

Lord Jesus Christ,
you humbled yourself in taking the form of a servant,
and in obedience died on the cross for our salvation:

give us the mind to follow you
and to proclaim you as Lord and King,
to the glory of God the Father.